

Grantee's address: 104 Parkins Lake Rd., Greenville, SC 29607

Prepared by WYCHE, BURGESS, FREEMAN & PARLIAM, P. A., Attorneys at Law, Greenville, S.C.

State of South Carolina

GREENVILLE COUNTY

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE

Know All Men by These Presents:

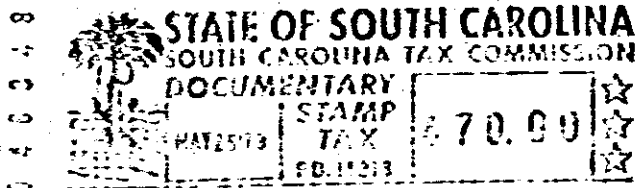
That Isbell Lane Sisk DONNIE S. TANKERSLEY, hereafter referred to as Grantor, in consideration of the sum of Two hundred thirty-five thousand and No/100ths (\$235,000.00) DOLLARS, paid to Grantor by J. Hamilton Stewart III & Blanche I. Stewart, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee

ALL that certain piece, parcel or tract of land, together with all improvements thereon, situate on the western side of Parkins Lake Road, in the City of Greenville, County of Greenville, State of South Carolina, being shown as a tract containing 9.2 acres on a plat of property of J. Hamilton Stewart, III and Blanche I. Stewart, dated May 21, 1979, prepared by Clarkson Surveying Company, recorded in Plat Book 6-V, at Page 100, in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the western side of Parkins Lake Road at the corner of property now or formerly belonging to Collins and running thence with Parkins Lake Road the following courses and distances: N. 01-57 E. 86.2 feet, N. 06-42 E. 468.5 feet and N. 11-16 E. 100.2 feet to an old iron pin; thence N. 63-41 W. 561.25 feet to an old iron pin; thence S. 07-04 W. 118.6 feet to an iron pin; thence S. 26-57 W. 422.3 feet to an iron pin; thence S. 27-46 E. 226.2 feet to an iron pin; thence S. 68-48 E. 565.86 feet to the point of beginning.

-15-599-M14.2-1-18

Being the same property conveyed to grantor herein by T. Frank Huguenin and John T. Douglas by deed dated February 1, 1954, and recorded in the RMC Office for Greenville County in Deed Book 493 at Page 244.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 25 day of May, 1979.

Isbell Lane Sisk (Seal)

Signed, Sealed and Delivered in the Presence of

Witness signatures: Deborah E. ... (Seal), Thomas R. Huguenin (Seal), Grantor (Seal)

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 25 day of May, 1979. Thomas R. Huguenin (Seal) Notary Public for South Carolina

My Commission expires March 1, 1983

WOMAN GRANTOR RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. ... wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

... day of ... 19... (Seal) Notary Public for South Carolina

My Commission expires January 1, 197...

Recorded this MAY 25 1979 11-22 A.M. No. 31614

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